



## FY 2022 Tobacco 4000 Grant Request for Proposal

### **Tobacco 4000**

The project should address the use of Electronic Nicotine Delivery Systems (ENDS) and related consequences.

#### **Funding Available:**

- Regionally - \$4,000

#### **Additional Information:**

Grant projects are to be for reimbursement of services or materials. Payment will be made once the Financial Status Report (FSR). Documentation to support the request for payment must also be submitted. Costs billed to the NMRE for the grant must be actual costs. At the time of award, required documentation will be sent. Grant reporting must be submitted monthly. Reports will be made available once the reports are available to the NMRE.

Award funds will be made available February 1, 2022.

If awarded, additional information will be required. This includes: W9, ACH Vendor form, and copies of general/professional liability.

Allowable projects include:

- Development of material regarding ENDS
- Purchase of ENDS product kits
- ENDS town hall meetings and/or community presentations
- ENDS education
- Costs associated with printing and/or mailing ENDS materials
- Work with partners to ensure comprehensive tobacco policy that includes ENDS/Vapor products and aligns with the Youth Tobacco Act
- Work with Adolescent Health Centers (provide education to ensure all forms of tobacco are asked during intake, provide training and education to update EMR to reflect all forms of tobacco)
- Conduct an Ad Campaign
- Work with schools and school districts that need updated signage for their bonus comprehensive 24/7 tobacco free campus/school policy (purchase updated signs that can be distributed to schools)
- Other (as approved by PIHP and OROSC)

#### **Items for Submission:**

- FY2022 RFP
- Letters of Support, as appropriate
- Budget

#### **Additional Information:**

Proposals are to be submitted to [providersupport@nmre.org](mailto:providersupport@nmre.org) by January 14, 2022.



**Tobacco 4000**

**Provider:** Click or tap here to enter text.

**Proposed Counties of Implementation:** Click or tap here to enter text.

**Proposed Project Explanation:**

Click or tap here to enter text.

**Objectives:**

- **Please describe the objective(s)**  
Click or tap here to enter text.
  - **Activity:**  
Click or tap here to enter text.
  - **Responsible Staff:**  
Click or tap here to enter text.
  - **Expected Outcome (measurable):**  
Click or tap here to enter text.
  - **Measurement (how going to measure):**  
Click or tap here to enter text.

**Proposed Project Timeline:**

<b>Task</b>	<b>Completion Date</b>
Click or tap here to enter text.	Click or tap here to enter text.
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**If services will be provided in collaboration with a community partner (i.e. jail, hospital), please submit a letter of support.**